



भा.कृ.अनु.प.-राष्ट्रीय खुरपका मुँहपका रोग संस्थान  
**ICAR- National Institute on Foot and Mouth Disease**

(FAO Reference Centre for FMD)

अंतर्राष्ट्रीय खुरपका मुँहपका रोग केन्द्र

International Centre for Foot and Mouth Disease

अरुगुल, भुवनेश्वर - 752050, ओडिशा

Arugul, Bhubaneswar - 752050, Odisha

दुरभाष सं (Tel.No.): 0674-2601104, वेबसाइट (Website): <http://nifmd.res.in>

File No. A-12024/1/2026-ICAR-DFMD-ICAR-DFMD

Dated: 13-05-2026

**HIRING OF MANPOWER ON CONTRACT**

Applications are invited for on-site interview for **01 Young Professionals-II, engineering** (Mechanical/Electrical) under LHDCP and **02 Young Professionals-I, engineering** (01 no. in Mechanical and 01 no. in Electrical) under Institute fund for day to day monitoring and reporting on performance of Operation & Maintenance agency hired for the containment laboratory, maintenance of lab equipment and institute facility, stores, civil works and miscellaneous engineering related work with CPWD and other agencies at ICAR-NIFMD ICFMD), Arugul, Bhubaneswar-752050. These positions are purely temporary on contractual basis. The tenure of engagement will be for a term of one year, extendable to two more years (one year at a time) subject to requirement in the organization and satisfactory performance.

The interested eligible candidates are requested to send signed and scanned copy of their application in the proforma (attached) along with bio-data/CV, latest passport size photograph and copies of relevant documents or certificates in advance to Dr J K Mohapatra, Scientist in Charge (SIC), ICFMD, (ICAR-NIFMD), Arugul, Khordha – 752050, Odisha only through email to [sic.icfmd@gmail.com](mailto:sic.icfmd@gmail.com) with a copy to [sanjay.jena@icar.org.in](mailto:sanjay.jena@icar.org.in) by **4<sup>th</sup> June, 2026; 5:30 PM**. The application received after due date/time will not be considered. After screening the applications, the shortlisted candidates will be intimated for interview by return email. The interview will be held as per the given tentative schedule. Any change to the date and time will be intimated through Institute website (<http://nifmd.res.in>) and email.

The details of Age, Qualification and Emoluments are given below.

Project/ Purpose	Emolument	Age	Essential Qualifications	No of Positions	Date and time of interview
<b>Young Professional II, Engineering (Mechanical/Electrical) (Under LHDCP)</b>					
Day to day monitoring and reporting on performance of Operation & Maintenance agency hired for the containment laboratory, in addition to maintenance of lab equipment and institute facility, stores & civil work etc.	Rs.42,000 (Consolidated)	21-45 years (As on date of interview) with relaxation as per rule	M. Tech. in Mechanical/Electrical engineering or B. Tech. or B.E. in Mechanical/Electrical engineering preferably having at least one year of working experience in operation and maintenance of BSL-3 containment laboratory or equivalent facility	01	Date: 10-06-2026 Time: 10.00 AM

<b>Young Professional I, Engineering (Electrical) (Under Institute Fund)</b>					
Day to day monitoring and reporting on performance of Operation & Maintenance agency hired for the containment laboratory, in addition to maintenance of lab equipment and institute facility, stores & civil work etc.	Rs.30,000 (Consolidated)	21-45 years (As on date of interview) with relaxation as per rule	B. Tech./B.E. in Electrical engineering or Diploma in electrical engineering preferably having at least one year of working experience in operation and maintenance of BSL-3 containment laboratory or equivalent facility	01	<b>Date: 11-06-2026</b> <b>Time: 10.00 AM</b>
<b>Young Professional I, Engineering (Mechanical) (Under Institute Fund)</b>					
Day to day monitoring and reporting on performance of Operation & Maintenance agency hired for the containment laboratory, in addition to maintenance of lab equipment and institute facility, stores & civil work etc.	Rs.30,000 (Consolidated)	21-45 years (As on date of interview) with relaxation as per rule	B. Tech./B.E. in Mechanical engineering or Diploma in mechanical engineering preferably having at least one year of working experience in operation and maintenance of BSL-3 containment laboratory or equivalent facility	01	<b>Date: 11-06-2026</b> <b>Time: 2.00 PM</b>

- Original documents of the selected candidates will be verified before joining.
- No TA/DA will be provided for attending the interview.
- Candidates currently employed must submit no objection certificate (NOC) at the time of joining.
- The Director, ICAR-NIFMD, reserves the right to fill up or not to fill the vacancies notified in this advertisement.
- The appointment is purely temporary and would be on full time basis, he/she would not be permitted to take up any other assignment during the period of engagement.
- Service may be terminated with one month notice without assigning any reason.
- At the end of the assignment such staff will not have any right to claim any employment or engagement.
- The assignment will not bestow upon them any claim for regular employment at ICAR-NIFMD or any other ICAR Institutes.

**Note:** The application format (herewith) is available in the institute website <http://nifmd.res.in>.

Sd/-

Sr. Admn.Officer

# **ICAR-National Institute on Foot and Mouth Disease**

## **International Centre for Foot and Mouth Disease**

**Arugul, Bhubaneswar - 752050, Odisha**

**Application for the posts of Young Professionals-II (Mechanical/Electrical),  
Young Professionals-I (Mechanical & Electrical)**

### **General Information:**

<b><u>Name of the Post applied</u></b> (Put tick mark against the post)		<ul style="list-style-type: none"><li>• <b><u>Young Professionals-II</u></b> (Mechanical/Electrical); ( )</li><li>• <b><u>Young Professionals-I</u></b> (Mechanical); ( )</li><li>• <b><u>Young Professionals-I</u></b> (Electrical); ( )</li></ul>	
1.	<b><u>Full Name</u></b>		<b><u>Passport Size Photograph</u></b>
2.	<b><u>Father's/Husband's Name</u></b>		
3.	<b><u>Gender</u></b>		
4.	<b><u>Date of Birth</u></b> <b><u>(DD/MM/YYYY)</u></b>		
5.	<b><u>Age as on date of Interview</u></b>	<b><u>.....Years.....months.....days</u></b>	
6.	<b><u>Marital Status</u></b>		
7.	<b><u>Contact No.</u></b>		
8.	<b><u>E-mail Address</u></b>		
9.	<b><u>Correspondence Address</u></b>		
10.	<b><u>Permanent Address</u></b>		
11.	<b><u>Whether</u></b> <b><u>General/SC/ST/OBC/PH</u></b>		

**12. Academic Qualification: (Most recent to Matriculation)**

Sl. No.	Name of the Examination	Board/University	Years of passing	Grade/Div. & Percentage marks in aggregate

**13. Experiences:**

Sl. No.	Name of Institute/Organization/ Company	Period of experience		Nature of Duties (in brief)	Proof
		From	To		
1					
2					
3					
4					

**14. Hobbies/ Interests****15. Any other relevant information the candidate would like to state:****Declaration:**

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice.

**Date:****Signature of Applicant****Note: All submitted document/Certificate to be duly self-attested.**